

### BANGALORE

### UNIVERSITY

Affiliated Colleges, Annual Report for the year 2014 – 15 (i.e. from 1/04/2014 to 31/03/2015)

PROFORMA – II

Sl. No.		Description	Details of Report
I.	Attach a separ     The Information	roforma should reach the ON OR BEF rate sheet to feed the information when on and statistics should be given strict se the affiliation order issued by the Un	FORE APRIL 30 <sup>TH</sup> April 2015 rever necessary ly as per in the enclosed Proforma – II only niversity/Government for the academic year 2014-15.

I INSTITUTION AND MANAGEMENT

	1. INSTITUTION	ON AND MANAGEMENT								
II.	Name of the Institution with complete Postal address with pin code.	Sri Bhagawan Mahaveer Jain First Grade College Geetha Road, Robertsonpet, K.G.F – 563 122.								
	2. Name and Designation of the Head/Principal	Dr. Rekha Sethi Principal								
a.	3. Date of Birth and Age of the Principal in Years a) Phone No. Office Residence b) E-mail c) Fax No. d) Web Site	27/05/1971 (44 Years ) Direct No. 08153 - 272224.  EPBAX - 08153 261733, 261833 EXN NO. 21 Mob. 9845332950 rekhasethi71@gmail.co,, principal@sbmjckgf.in 08153 272150 www.sbmjckgf.in								
	4. Name of the Management i.e., managed by (Specify the management SC/ST, Minority (religious or Linguistic) Backward classes or any other type furnish and specify, Govt order has to be enclosed.	Sri Bhagawan Mahaveer Jain Educational & Cultural Trust, (Regd.) Bangalore  Managed by Jain Community								
	5. Name of the trustees along with the members and their designation in the trust (separate list may be enclosed)	Enclosed – Annexure - 1								
	6. Provide Trust details like when the Trust/Society is registered, Year and month etc.,. A copy of the Trust registration should be enclosed.	No.48, Page No.105 – 123, Vol.217, Dated 29 <sup>th</sup> April 1993 <i>Enclosed – Annexure - 2</i>								
	7. Whether the college is maintained by the Central Government/State Government/University Constituent College/Local Body/Private Aid/Private Non-aid or if any other, Please specify and furnish.	Managed by Jain Community Private Un – Aided								

270/1270/0		
	8. Details of the existing course offered by the Institution with combination wise.	Details Enclosed – Annexure - 3
	9. New courses, if any, introduced in the college after the establishment of the college (Separate sheet to be enclosed showing each course and its year of Establishment)	<ol> <li>Bachelor of Computer Application -2007-2008</li> <li>PG Diploma in Business Mgmt 2007-2008</li> <li>PG Diploma in H R Management 2007-2008</li> </ol>
	10. Whether the College/Institute/Institution is Accredited by NAAC? If so, please furnish the details (enclose a copy of the NAAC accreditation certificate Grade etc.,	Awarded NAAC Certificate 'B' Grade enclosed Annexure - 4
	11. Whether the College/Institute/Institution is recognized by the UGC, New Delhi, under Section 2(F) and 12 (B) of UGC Act 1956 If so please furnish the details (enclose a copy of the same)	The Institution is recognized under section 2 (F) of the UGC Act 1956 vide UGC letter No. F No. 8-41/2010 (CPP – I/C) dated July 2011.  Enclosed – Annexure - 5
	12. Whether the colleges permanently affiliated to Bangalore University? If so, please furnish the details (enclose a copy of the same)	Yearly Renewal of Affiliation  Details Enclosed – Annexure - 6
	13. Whether the College is identified as 'Colleges identified under UGC scheme of "Colleges with potential for excellence"? If so, please furnish the details (enclose a copy of the same)	- No -
	14. Whether the College is "Autonomous College"? If so, please furnish the details (enclose a copy of the same)	- No -
	15. Whether the Bangalore University has recognized your College/Institute/Centre/as Research Centre for leading to Ph.D program, If so, furnish the details (enclose a copy of the same	- No -
	16. If the college is grant-in-aid, the year in which the college got grant -in-aid, please furnish the details (enclose a copy of the same)	Not Applicable (Un aided )

17. UGC grants received by the college during the year 2014 - 15.	- No – (Un aided)
18. Whether the College received the affiliation order from the University or from the Government of Karnataka for the year 2014-15. Please specify and enclose a copy of the same without fail.	Yes - Enclosed – Annexure - 7

# II (A) STUDENTS STRENGTH – Indian Nationals The Students Strength should be given for each course and for each year/Semester separately

Total	Total	Grand							A	mong	tota	strei	ngth					
			S	C	S	Т	C	-I						-A	III	-B	G	M
Doys	Giris			G	В	G	В	G	В	G	В	G	В	G	В	G	В	G
2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
		n				E	nclo	sed –	- Ani	nexu	re - 8	}			(1)			
III Yr  ii) Post Graduate Not Applicable Courses wise																		
iii) Diploma Courses/Certificate																		
								Not A	Applio	cable								
	Total Boys	Boys Girls	Boys Girls Total	Boys Girls Total S B	Boys Girls Total SC B G	Boys Girls Total SC S B G B	Boys   Girls   Total   SC   ST     B   G   B   G	Boys   Girls   Total   SC   ST   C   B   G   B   G   B   G   B   SC   ST   C   ST   C   ST   C   ST   ST	Boys   Girls   Total   SC   ST   C-I     B   G   B   G   B   G   C   ST   C-I     Graph   Gr	Boys   Girls   Total   SC   ST   C-I   II-     B   G   B   G   B   G   B     2   3   4   5   6   7   8   9   10   11     Enclosed - Ann     Not Application   Not Applicatio	Boys   Girls   Total   SC   ST   C-I   II-A     B   G   B   G   B   G   B   G     2   3   4   5   6   7   8   9   10   11   12     Enclosed - Annexus   Not Applicable	Boys   Girls   Total   SC   ST   C-I   II-A   II-B   G   G	Total   SC   ST   C-I   II-A   II-B   B   G   G	Rotal   SC   ST   C-I   II-A   II-B   III   B   G   G	Total   SC   ST   C-I   II-A   II-B   III-A   B   G   G	Rotal   Boys   Girls   Total   SC   ST   C-I   II-A   II-B   III-A   III	Total   SC   ST   C-I   II-A   II-B   III-A   III-B	Rotal   Boys   Girls   Total   SC   ST   C-I   II-A   III-B   III-A   III-B   G

ta						
Note: The st	udents strength should be furnished str per of Minority students : Boy uslims, Christians, Sikhs, Jains, Etc.,)	152	ry wise with  Girls	64	e. Γotal	316
II – C. Numb	per of Physically Challenged students	: Boys - Nil -	Girls	- Nil -	Total	- Nil -
II – D. Forei	gn Nationals Strength: Boys	- Nil -	Girls - N	Iil -	Γotal	- Nil -

## II – E. FOREIGN NATIONAL 'S PROFILE: 2014-15

	SL. No.	Name of the Student	M/F	Country's Name	Name of the Course at study with combination	Date of Admission	Local Address	Permanent Address	Source of Finance	Remarks if any
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### III A: EXAMINATIONS RESULTS,

## (2014-15 if available already or furnish previous years semester wise results)

Course	r/ Registered						Total Passed						Total Boys	Total Girls	% of
Year/ Semester			Appeared		I Class		II Class		Pass Class		Passed	Passed	passes		
	Boys	Girls	Total	Boys	Girls	Total	В	G	В	G	В	G			

#### Enclosed - Annexure - 9

#### **B: SC/ST STUDENTS RESULTS,**

Course							Total Passed						Total Boys	Total Girls	% of
Year/ Semester	"		Appeared		I Class		II Class		Pass Class		Passed	Passed	passes		
	Boys	Girls	Total	Boys	Girls	Total	В	G	В	G	В	G			

Enclosed - Annexure - 10

IV (A) TEACHING FACULTY STRENGTH

Sl.	D :	N (-1-	F1-	Total	Wit	h Ph.D	With	n M.Phil
No.	Designation	Male	Female	Total	Male	Female	Male	Female
1	Professors	01	01	02	01	01	-Nil-	-Nil-
2	Readers	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
3	Selection Grade Lecturers	03	03	06	01	01	03	01
4	Senior Scale Lecturers	03	04	07	-Nil-	-Nil-	01	03
5	Lecturers	11	13	24	01	-Nil-	01	01
6	Demonstrators	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-	-Nil-
7	Tutors	-Nil-	. 01	01	-Nil-	-Nil-	-Nil-	-Nil-
8	Physical Education Teachers	02	-Nil-	02	-Nil-	-Nil-	-Nil-	-Nil-
9	Part-Time Teachers	01	01	02	-Nil-	-Nil-	-Nil-	-Nil-
10	Any other, specify and Furnish Librarian	-Nil-	02	02	-Nil-	-Nil-	-Nil-	01
	Total	21	25	46	03	02	05	06

Enclosed - Annexure - 11

Enclosed – Annexure - 12

	IV (B). Total SC Teachers	Men 05	Women	08	Total	13
)	(C). Total ST Teachers	Men - Nil -	Women	- Nil -	Total	- Nil -
	V. A) Total Number of Non-Teach Staff	ing Men 15	Women	02	Total	17
		SC Men 06	SC Women	01		
		ST Men 01-	ST Women	- Nil -		

### VI. RESEARCH ACTIVITIES OF THE TEACHERS

(a) Is there any teacher in your Institution who was permitted of guide Ph.D students? If so,

SI.	Name of the Teacher	Designation	Subject	Number of	of Students R Guidance	eceiving
No.	Traine of the Tourist		9 ,	Men	Women	Total
1	Dr. Shabbeer Basha	Professor	Hindi	01	01	02

#### Enclosed - Annexure - 12-a

Note: Guidance as on today on going

b) Is there any teacher in your Institution who published books/Monographs etc., during the year 2014-15.

Sl. No.	Name of the Teacher with Designation	Title of the Book/Monograph published	Name of the publisher and Month and year of its publication
1	Details Enclosed – Annexure – 12 - b	,	

c) TEACHERS SPONSORED TO FIP during the year 2014-15 (if any, please furnish the details)

Sl. No.	lame of the Teacher	M/F	Course and subject	Sponsoring Agency	Remarks, if any
1,0.			- Nil -		

# 5. TEACHERS WHO PUBLISHED RESEARCH ARTICLES AT NATIONAL/INTER – NATIONAL JOURNALS During the year 2014 – 15.

SI. No.	Name of the Teacher	Title of the Research publication/ Article in original language	Reference to the Journal and its issue in which it is published Vol.No. Month and year: Page No./Nos.etc.
		Enclosed – Annexure – 13	

# e) Teachers with Research Projects/Schemes undertaken and its stage of progress as on 31/03/2015.

Sl. No.	Name of the Project/Scheme	Name of the Teacher/s involved	Funding Agency	Duration Years	Total Amount sanctioned in lakhs	Stage of progress

### f) Teachers who participated in National and Inter-National Conference/Seminars/Symposia/ Workshops etc.

Sl. No.	Name of the Teacher	Conference /Seminar/Symp osia Workshop etc.	Date	Participated as	Name of the paper/s presented etc.
1	Dr. Rekha Sethi				
2	Dr. Shabbeer Basha				
3	Ms. Manjula B K		De	tails Enclosed	– Annexure – 13 a
4	Mr. Siddarama				
5	Mr. Kalaichalavan				
6	Ms. Louisena V Priya				
7	Ms. Roselin				

VII. Conferences/Seminars/Workshops etc., organized by your esteemed Institution in the year 2014-2015

	Sl. No.	Name of the Conference/Seminar/Symposium/Workshop/etc., and dates	Name of the Director and Total Number of Participants including Guest Lecturers/Out-side experts etc.	Agency/ies which extended financial support
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Enclosed - Annexure - 14

#### VIII. SPORTS AND GAMES:

Achievements made in Sports and Games at University/State/National/International Level:-During the year 2014-15 (A detailed report in a separate sheet may be sent).

Enclosed - Annexure - 15

IX. ANY OUTSTANDING ACHEIVMENTS (Made by the Teachers/students/scholars during the year 2014-15 worth mentioning in the report in order to enhance the prestige of the University if any, please furnish the details with	
facts and figures)	
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Enclosed - Annexure - 16

#### X. SPECIAL FEATURES (if any furnish with details)

- 1. Our Institution provides every student an opportunity to avail internship with various corporate sectors in field of HR, Marketing, Sales and Research data collection as and when there are internship opening in various corporates. The selection process is through written test and personal interview. A few corporates to name where our students have undergone Internship are Shopper stop, HDFC Life Insurance.
- 2. Summer placement is done to our students during their semester vacation so that they earn during their free time and some of the corporates who have accommodated our students under this programme are Home store, Shoppers Stop, Reliance outlets, MSR Biotechnology Company etc.,
- 3. Career Development Programme is conducted for I and II Year Degree students to make students understand the career opportunities better and guidance is provided during their first four semesters of study by in-house resource personnel and the trainers from the corporate to have firsthand experience.
- 4. During the final year of study the corporates come to our campus for Campus Recruitment Drive and every year students are placed in these corporate giants who are both multinational companies and nationalized companies.

Place: K.G.F. Date: 26/04/2015.

Geetha Road, Robertson, K.G.F.-583.1

of the Principal

Signature